STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2768(35-9366)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2768 (35-9366) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 35 COUNTY TAX ID#: RIGHT EVIDENCED BY: Marchant Extension Irrigation Company Stock Certificate: 35, under 35-8732 (Award 732), Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Marchant Extension Irrigation Company NAME: Harold or Patricia Sorensen ADDR: 517 Harrison St. Midvale UT 84047 INTEREST: UNDV% REMARKS: FILED: 07/16/1990|PRIORITY: 07/16/1990|ADV BEGAN: 08/24/1990|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:10/07/1990|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/16/1990|PROOF DUE: EXTENSION: |Elec-Proof:[]|El-Prfiled: |CERT/WUC: |LAP, ETC: 08/28/1992|LAPS LETTR: | RECON REQ: RushLetter:07/26/1990|RENOVATE: |TYPE: [1 Status: [Lapsed Related Distribution System: Not part of any Distribution System ************************************* FLOW: 1.00000 acre-feet SOURCE: Abes and Anchor Lakes COUNTY: Summit POINTS OF DIVERSION -- SURFACE: (1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 304.41 acres Sole Supply: PERIOD OF USE: 06/01 TO 09/15 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 13 T 1S R 5E SLBM * X: X: X: X* Sec 24 T 1S R 5E SLBM * X: X: X: X* Sec 25 T 1S R 5E SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* Sec 36 T 1S R 5E SLBM * X: X: X: X* Sec 18 T 1S R 6E SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* Sec 30 T 1S R 6E SLBM * X: X: X: X*

PERIOD OF USE: 01/01 TO 12/31

FLOW: 1.00000 acre-feet

Exchange#: E2768 continued** (WARNING	G: Water Righ	ts makes NO	claims as	s to the acc	uracy of	this data	a.) RUN D	DATE: 12/19/	2016 Page 2
SOURCE: Underground Water Well COUNTY: Summit		MMON DESCRIE							
LOCATION OF WATER RIGHT***********		******		******	*****	******	*******		******
POINT OF EXCHANGE UNDERGROUND: (1) N 300 ft W 550 ft from SE cor, DIAMETER OF WELL: 8 ins. DEPTH:	229 to	ft. YEAR D	RILLED: 1						
*POINT OF RELEASE:									*
FLOW: 1.00000 acre-feet	PE.	RIOD OF USE:	01/01 TO	0 12/31					
***Location of Release Point(s) is the									
USES OF EXCHANGE****** ELU Equiv	alent Livesto	ck Unit (cow	, horse,	etc.) ****	*** EDU -	- Equiva	lent Dome	estic Unit o	r 1 Family
SUPPLEMENTAL GROUP NO. 210038.									
IRRIGATION: 0.18000 acres							PERIC	DD OF USE: 0	4/01 TO 10/31
DOMESTIC: 1.0000 EDUs									 1/01 TO 12/31
#HH#PLACE OF USE: *NORTH WEST QUAR * NW NE SW Sec 20 T 1N R 7E SLBM *	TER* SE * NW _ *	-NORTH EAST QUAF NE SW _	RTER*: SE * *_	SOUTH WES NW NE 	ST QUARTER SW SI _	E * NW *	-SOUTH EAST NE L	T QUARTER SW SE X	* Section * Totals * 0.0000
SEGREGATION HISTORY for: *********	*****	*****	*****	*****	*****	******R	UN DATE:		
This Exchange as originally filed: FLOW IN CFS	QUANTITY IN ACRE-FEET	* IRRIGATED	STOCK	W DOMESTIC	ATER MUNICI	USE:	S INING	POWER	*
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